APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office Returned to applicant for correction	SEP8-1983 NEW PRIORITY DATE JAN 28 1987 OCT 3 1983
	DEC 1 2 1983 Map filed DEC 2 1983
	BIG BEND WATER DISTRICT)c/o CLARK COUNTY SANITATION
5857 EAST FLAMINGO ROAD	of LAS VEGAS City or Town
Street and No. of P.O. Box No.	City or Town hereby make. S. application for permission to change the
State and Zip Code No.	
-6	Application 46602
identify right in Decree.)	
1. The source of water is Colora	ado River Name of stream, lake, underground spring or other source.
2. The amount of water to be changed	
3. The water to be used for.	Aunicinal uso
4. The water heretofore permitted for	gation, power, mining, industrial, etc. If for stock state number and kind of animals. Municipal use
	Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals. lowing point in Lot 6 of Partial Section 32, T.32S,
R. 66E., M. D. B&M. or at a distance to a section corner. If on unsurveyed 1:	point from which the northeast corner of said Section
6. The existing permitted point of diver	sion is located within SE ¹ / ₄ NW ¹ / ₄ Section 13, T.32S., R.66E., If point of diversion is not changed, do not answer.
MDB&M, or at a point fro	m which the NW corner of said Section 13 bears
N 51 ⁰ -00' W a distance o	f 3,300 feet.
7. Proposed place of use S	ee Attached
	Describe by legal subdivisions. If for irrigation state number of acres to be irrigated. No change)
_	No change)
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9. Use will be from January 1	to December 31 of each year.
10. Use was permitted from Januar	y 1 December 31 of each year.
· p	fonth and Day Month and Day der the provisions of NRS 535.010 you may be required to submit plans and
turbine pump and connect pipes and flumes, or drilled well, etc. Veya	orage works.) Drilled well with 12-inch screens. Well rtical State manner in which water is to be diverted, i.e. diversion structure, ditches, ed into Big Bend Water District's water system of connce pipelines and storage reservoirs.
12. Estimated cost of works\$	
13. Estimated time required to construct	works Initial phase 6 months, complete 2 years

14. Estimated time required to complete the application of water to beneficial use
By S/Carroll E. Reynolds 5857 East Flamingo Road Compared. js/br br/bc Las Vegas, Nevada 89122 Protested. APPROVAL OF STATE ENGINEER This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the point of diversion of a portion of the waters of the Colorado River as heretofore granted under Permit 46602 is issued subject to the terms and conditions imposed in said Permit 46602 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizin meter must be installed and accurate measurements of water placed to beneficial use must be submitted to the State Engineer on an annual basis and included in the proof of such use when filed. The State retains the right to regulate the use of the water herein granted at any and all times. This permit is issued with the concurrent approval of the Colorado River Commission of Nevada as required under 7875 533.72(2). The combined duty of this permit and Permits 46602, 47231 and 47232 is limited to 10,000 acre-feet annually. This permit is further subject to the terms and conditions of the water user contract entered into by the Big Bend Water District and the Colorado River Commission of Nevada, dated November 9, 1983. The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed. 6.41
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to exceed 6.41 cubic feet per second, but not to exceed 3013.63 acre-feet annually. Work must be prosecuted with reasonable diligence and be completed on or before November 5, 1986
Work must be prosecuted with reasonable diligence and be completed on or before
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Proof of completion of much shall be fled before
Proof of completion of work shall be filed before December 5, 1986
Application of water to beneficial use shall be made on or before
Proof of the application of water to beneficial use shall be filed on or before
Map in support of proof of beneficial use shall be filed on or before. December 5, 1991
Completion of work filed MAR 6 1987 IN TESTIMONY WHEREOF, I PETER G. MORROS State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed
Cultural map filed
Certificate NoIssued
2407 (Rev. 6-81) Port 137 7-8 2.85 State Engineer
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

APPLICATION FERMIT #46602 ITEM #6 - FLACE OF USE

Government Lot 2, Section 4; Government Lot 2, Government Lot 3, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, and the SWE NW4, SE4 NW4, NW4 SW4, NE4 SW4, SW4 SW4, SE4 SW4, SW4 SE4, Section 5; Section 6; Section 7; Section 8; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the SW4 NW4, NW4 SW4, NE4 SW4, NW4 SE%, SW% SW%, SE% SW%, SW% SE%, SE% SE%, Section 9; Government Lot 2, Government Lot 3, Section 10; the NW4 NW4, NE4 NW4, SW4 NW4, SE4 NW4, SW4 NE4, NW4 SW4, NE4 SW4, NW4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, and Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Section 15; Section 16; the NWA NWA, NEW NWA, NWA NEW, NEW NEW, SWA NWA, SE's NW4, SW4 NE4, SE's NE4, NW4 SW4, NE4 SW4, NW4 SE4, NE4 SE4, SW4 SW4, and Government Lot 1, Government Lot 2, Government Lot 3, Section 17; Section 18; the NW4 NW4, NE4 NW4, NW4 NE4, NE4 NE4, SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NE4 SW4, NW4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, and Government Lot 1, Government Lot 2, Section 19; the NW4, NW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 20; the NE%, NE%, NE%, SEL NEL, and Government Lot 2, Government Lot 3, Government Lot 5, Government Lot 6, Section 21; the NW4 NW4, NE4 NW4, NW4 NE4, SW4 NW4, SE4 NW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Section 22; the NW4 NW4, NE4 NW4, SW4 NW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Section 30. All of the foregoing parcels lying within Township 33 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 7; Section 8; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NE% SW%, NW% SE%, NE% SE%, SW% SW%, SE% SW%, SW% SE%, SE% SE%, Section 9; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, NW4 SW4, NE4 SW4, NW4 SE4, NE4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, SE4 SE4, Section 10; the SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, SE4, NW4 SE4, NW4 SE4, NE4 SE4, NE4 SE4, SW4 SW4, SE4 SW4, SW4 SE4, SE%, Section 11; Covernment Lot 8, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Section 12; the NW4, NE4 NW4, SW4 NW4, SEX NW4, NW4 SW4, NEX SW4, SW4, SW4, SEX SW4, and Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 13; Section 14; Section 15; Section 16; Section 17; Section 18; Section 19; Section 20; Section 21; Section 22; Section 23; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Section 24; Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, and the NW4, NW4, NE% NW4, Sw% NW4, Section 25; the NWA NWA, NEX NWA, NWA NEX, NEX NEX, SWA NWA, SEX NWA, SWA NEX, SEX NEX, NW4 SW4, NEX SW4, NW4 SE4, NEX SE4, SW4 SW4, and Government Lot 4, Government Lot 5, Government Lot 6, Section 26; Section 27; Section 28; Section 29; Section 30; Section 31; Government Lot 6, Government Lot 7, Government Lot 8, Government Lot 9, Government Lot 10, Government Lot 11, Government Lot 12, Government Lot 13, Government Lot 14, Government Lot 15, Government Lot 16, Government Lot 17, Government Lot 18, Government Lot 19, Government Lot 20, Section 32; Government: Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Section 33; Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, Section 34; Government Lot 2, Government Lot 3, Government Lot 4, Section 35. All of the foregoing parcels lying within Township 32 South, Range 66 East, M.D.M., Clark County, Nevada.

Section 1; Section 12; the NW4 NW4, NE4 NW4, NW4 NE4, NE4 NE4, SW4 NW4, SE4 NW4, SW4 NE4, SE4 NE4, SE4 NE4, NE4 SW4, NW4 SE4, NW4 SE4, NE4 SE4, SE4 SW4, SW4 SE4, SE4 SE4, SE4 SW4, SW4 NE4, SE4 NE4, SE4 NE4, NE4 SE4, NE4 SE4, SE4 SE4, SE4